

Date 1/07/2021

To,  
Twinkle Vikramsinh Solanki  
A-403.Rudraplaza Apartment  
Above Mother Milk Place  
Bodakdev,Ahmedabad-380054  
M.7016269621

Dear Sir/Madam,

This refers to your application & the subsequent interview you had with us, we have pleasure in offering you an appointment as Chemist/Microbiologist in our organization on the following terms & conditions,

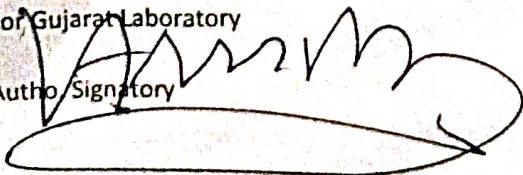
1. Your CTC Salary package will be Rs.120000 /- per annum (inclusive all)
2. After Appointment your services may be terminated any time by giving one month notice or one month salary in lieu of notice either side
3. You will fully understand the requirement of your job/scope of work & shall carry out the analysis, documentation etc as per the requirement & applicable regulatory norms only. you will work in all the departments i.e Food, Pharma, Environment, Agriculture, QA etc as per the requirement
4. You will perform your work to the best of the ability & shall be fully responsible for the work carried out by you Also you will use all the Instruments, Glassware, Chemicals, etc very carefully & will pay the compensation for the losses made by you, if any
5. If you wish to resign from the job you will give minimum one month notice in writing & shall handover the charge to the company in writing & obtain a copy of the same it will be your responsibility failing which you will be liable to pay the compensation or any other action as decided by the management

We look forward to long association with you and take this opportunity to wish you all the happiness and prosperity throughout your carrier with us

Wishing you all the best

Yours' truly  
For Gujarat Laboratory

Autho. Signatory



"Adding Life to Years,  
Not Years to Life"



# KRISHNA

## PEDIATRIC REHABILITATION CLINIC

**Dr. Neelam S Trivedi**  
**BOT, AIOTA, NDT (Ped.)**  
**Certi. SI Therapy (Ped.)**

+91 87583 83643

drneelamtrivedi@yahoo.com

Shop No. GF-5/6, Omkar Lotus, TP.76/B,  
Chandkheda, Ahmedabad.

## Appointment Letter

To,  
Raj Patel,

Mr Raj Patel with reference to your application & interview you had with us, we are pleased to appoint you as **Senior Psychologist** in our organization on the following terms and conditions.

- You have joined us on 01<sup>st</sup> June 2024.
- Your present place of work will be, " Krishna Pediatric rehabilitation clinic Ahmedabad."
- You will be required to complete all the rules and regulations that the company may establish from time to time.
- The responsibilities include but not limited to,
  - ◆ Take one on one sessions at therapy centre.
  - ◆ Data quality assurance.
  - ◆ Perform other duties that may be assigned from time to time.
  - ◆ Maintaining proper records of books/documents.
- If at any time in our opinion, which is final in this matter, it is found that you are not performing or are guilty of fraud, dishonest behavior, disorderly conduct, negligence, indiscipline, absence of duty without permission or any other conduct that we consider dissuasive. In our interest or in violation of one or more terms of this letter, your service may be terminated without prior notice and due to the reason for any act or the company will be entitled to recover damages from you.
- If you wish to resign during your term in our organization, you must inform our organization in writing within 60 days (working days).

Dr. Neelam Sagar Trivedi  
BOT, AIOTA, NDT (Ped.) Certi SI Therapy (Ped.)

Place : Ahmedabad

Date: 26/04/2024.

**KRISHNA PEDIATRIC  
REHABILITATION CLINIC**

SHOP NO. GF-6, OMKAR  
LOTUS, TP.76/B, CHANDKHEDA  
AHMEDABAD. 382424

758383643



3ivsar

2021-22 B.A. Sem-VI Psychology  
SPNN BUSINESS SERVICES PRIVATE LIMITED

P-3

Unit No. 742-743, 7th Floor, JMD Megapolis, Sohna Road, Sector 48,  
Gurugram, Haryana, 122018

Payslip for the Month October - 2023

|                 |                                    |                 |                        |
|-----------------|------------------------------------|-----------------|------------------------|
| Client Name     | Flipkart                           | Client ID       | 2824048                |
| Employee No     | IK241189                           | Bank            | STATE BANK OF INDIA    |
| Name            | Eolaniya Jalpaben Hakabhai         | Bank Account No | 33120971186            |
| Date Of Joining | 04-Sep-2023                        | PF No           | PYBOM19849350000138790 |
| Designation     | Senior Assistant                   | PF UAN          | 101803295699           |
| Department      | Grocery                            | ESIC No         | 3715103218             |
| Location        | EAVLA GROCERY , Ahmedabad, Gujarat | PAN No          | BGJPH2691N             |

|              |    |                       |   |                  |    |
|--------------|----|-----------------------|---|------------------|----|
| Total Days   | 31 | Arrear Pay Days       | 0 | Payable Days     | 25 |
| LOP (Absent) | 6  | Leave Encashment Days | 0 | Holiday Pay Days | 1  |
| OT Hour      | 0  |                       |   |                  |    |

| Earnings               | Amount           | Deductions & Recoveries  | Amount          |
|------------------------|------------------|--------------------------|-----------------|
| Basic                  | 9,918.00         | PF Employee              | 1,190.00        |
| Night Shift Allowance  | 200.00           | Employee ESIC            | 97.00           |
| Advance Bonus          | 403.00           | Professional Tax         | 200.00          |
| Holiday Pay            | 397.00           |                          |                 |
| Attendance Bonus       | 500.00           |                          |                 |
| Food Allowance         | 760.00           |                          |                 |
| Performance Incentive  | 750.00           |                          |                 |
| NPA                    | 0.00             |                          |                 |
| <b>Total Earnings:</b> | <b>12,928.00</b> | <b>Total Deductions:</b> | <b>1,487.00</b> |
| <b>Net Pay:</b>        | <b>11,441.00</b> |                          |                 |

(Eleven Thousand Four Hundred Forty One Rupees Only)

Note: This is a system-generated payslip and does not require a signature. All amounts are in INR.

**QUESS CORP LIMITED**

HEAD OFFICE - 3/3/2, AMBLIPURA, BELLANDUR GATE,  
SARJAPUR ROAD, BENGALURU, KARNATAKA 560103

**SALARY SLIP FOR THE MONTH OF JUNE 2024**

|                        |  |                     |                  |
|------------------------|--|---------------------|------------------|
| <b>EMPLOYEE ID</b>     | AS604691                                 | <b>FIXED DAYS</b>   | 30.00            |
| <b>EMPLOYEE NAME</b>   | DUBEY SHIVAMKUMAR<br>PRASHANTKUMAR       | <b>PRESENT DAYS</b> | 23.00            |
| <b>DATE OF JOINING</b> | 29/05/2023                               | <b>LOP DAYS</b>     | 7.00             |
| <b>GRADE</b>           | E2                                       | <b>LOPR DAYS</b>    | 0.00             |
| <b>DESIGNATION</b>     | RELATIONSHIP OFFICER                     | <b>BANK NAME</b>    | AXIS BANK        |
| <b>DEPUTED AT</b>      | AXIS BANK LIMITED                        | <b>BANK A/C NO</b>  | :923010010159306 |
| <b>PF NO</b>           | PYBOM00463700001562855                   | <b>PAN NO</b>       | FGQPD3302B       |
| <b>UAN NO</b>          | 101625856385                             | <b>ESI NO</b>       | 3713529297       |
| <b>DEPARTMENT</b>      | RETAIL LENDING<br>MORTGAGE LAP<br>BRANCH | <b>INSURANCE NO</b> |                  |
|                        |  | <b>AADHAR NO</b>    | XXXXXXXX-9394    |

| DESCRIPTION          | ACTUALS  | EARNINGS  | DESCRIPTION         | DEDUCTIONS |
|----------------------|----------|-----------|---------------------|------------|
| BASIC                | 7,400.00 | 5,673.00  | EMPLOYEE ESI        | 207.00     |
| BONUS                | 1,750.00 | 1,342.00  | PROVIDENT FUND      | 1,172.00   |
| HOUSE RENT ALLOWANCE | 3,700.00 | 2,837.00  | LABOUR WELFARE FUND | 6.00       |
| SPECIAL ALLOWANCE    | 3,087.00 | 2,367.00  | PROFESSIONAL TAX    | 200.00     |
| MOBILE_ALLOWANCE     | 500.00   | 383.00    |                     |            |
| INCENTIVE            | 0.00     | 14,983.00 |                     |            |

|                           |                  |                         |                 |
|---------------------------|------------------|-------------------------|-----------------|
| <b>GROSS EARNINGS</b>     | <b>27,585.00</b> | <b>TOTAL DEDUCTIONS</b> | <b>1,585.00</b> |
| <b>NET PAY: 26,000.00</b> |                  |                         |                 |

| FROMDATE | TODATE | SUMMARY |
|----------|--------|---------|
|----------|--------|---------|

NOTE: THIS IS A COMPUTER GENERATED DOCUMENT DOES NOT REQUIRE ANY SIGNATURE.  
FOR ANY QUERY, PLEASE REACH US @ 1800-572-3333 OR WRITE TO HELP@QUESSCORP.COM

AS PER UNION BUDGET 2020 EMPLOYEE HAS AN OPTION TO OPT FOR NEW TAX REGIME OR TO CONTINUE WITH EXISTING TAX REGIME (2019-20), VISIT INCOME TAX SITE (URL PROVIDED BELOW) FOR MORE CLARITY TO ESTIMATE TAX LIABILITY



Directorate General of Recruiting  
Adjutant General's Branch  
Integrated Headquarters of  
Ministry of Defence (Army)  
West Block 3, Ramakrishna Puram  
New Delhi - 110066

B/59111/155(DE)/Rtg A/IMA

13 Jun 2023

**Roll No** : IMA (DE)-155(DE)/101025  
**Name** : Nischay Kumar  
**Date of Birth** : 01 Jan 2001



**JOINING LETTER : INDIAN MILITARY ACADEMY, DEHRADUN**  
**INDIAN MILITARY ACADEMY - 155(DE) COURSE**

Dear Candidate,

1. Congratulations on being selected for Indian Military Academy 155(DE) Course.
2. You are required to report to the Adjutant, Indian Military Academy, Dehradun on 07 Jul 2023 at the time specified in the Joining Instructions of the Academy which can be downloaded from our website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) (Home Page >> Academy Joining Instructions). In case you do not wish to join the above mentioned course for personal reasons, please intimate the same to us after logging on to your personal profile on our website. This would enable us upgrade the status of candidates below you in the merit list.
3. Please go through the Academy Joining Instructions in detail and take all actions mentioned therein. Clarifications, if any, can be sought from the Academy Adjutant on telephone numbers given on their website/ in the Joining Instructions or from this Directorate General after logging on to your personal profile on our website.
4. This is a system generated document. You are required to carry two coloured self-attested copies of this Joining Letter and handover to the Academy Adjutant or his representative on arrival. One copy will be returned to you, duly endorsed, for your records. An ink signed copy of this document has been placed in your dossier being forwarded to the Academy.
5. You are required to carry with you two Character & Identity Certificates (in enclosed proforma) duly completed and signed by two different respectable persons of the society (NOT RELATIVES), preferably Gazetted Officers, who know you for more than two years. The same are required to be submitted to the Adjutant on reporting to the Training Academy. It is highlighted that submission of two Character & Identity Certificates is a mandatory requirement and you will not be allowed to join the course if you fail to produce these certificates at the time of joining.

Note : - Respectable persons of society may include Member of Parliament/ State Legislatures, Principal/ Headmaster of College/ School, Development Officer, Postmasters, Panchayat's Inspector or Persons holding positions of trust in local bodies/ Institutions or any Gazetted officer).

Copy to:-  
Indian Military Academy, Dehradun  
(By email and by post)

(Kulwinder Singh)  
Lieutenant Colonel  
GSO-1 Rtg A (1)  
For Director General of Recruiting

Affixed Photograph  
Signed by  
Candidate To be  
authenticated by  
an Offr along with  
his apt stamp

Course No. : .....

Roll No. : .....

CHARACTER AND IDENTITY CERTIFICATE OF CANDIDATES FOR COMMISSION

1. Certified that I know Shri/ Kumari ..... son/  
daughter of .....who is resident of (Give  
permanent address)

.....  
for the last ..... years and ..... Months and to the best of my knowledge and  
belief he/ she bears a good moral character and has no antecedents which would render him/ her  
unsuitable for grand of Commission in the Defence Services.

2. He/ she is married/ unmarried with/ without .....child/ children.

Station :

(Office stamp of referee if available)

Signature of referee.....  
Name.....  
Designation/ status.....  
Address.....  
.....  
Office Telephone No.....  
Mobile No.....

PARTICULARS OF CANDIDATE

1. Name in full.....  
(IN BLOCK LETTERS)

2. Father Name full.....  
(IN BLOCK LETTERS)

3. Fathers/ Guardians name and full present address.....  
.....

4. Name of School/ College and date of leaving.....  
.....

5. Date of entry in School/ College and date of leaving.....

6. Class up to which studied or at present studying.....

7. In case you are studying give your Roll No, if any.....

Station :

.....  
(Signature of Candidate)

M.A. Hindi - 2021-22



# LAKSHAYA

INTERNATIONAL SCHOOL

**Name : Mahek Bogal**

**Educator**

Opp. Applewoods Township, Shantipura Cross Rd, Sardar Patel Ring Rd, Ahmedabad - 380058.  
9712342222 | 9099785000 | info@lakshayaschool.com | www.lakshayaschool.com



# PRANAMYA INTERNATIONAL SCHOOL

Opp. Medli Mataji Mandir, Nesda Road, Dholka.

Mo. 7600781827, 7600781828



Name : Pandav Mira M.

Desig. : Assit. Teacher

DOB : 08-04-1998

Add. : At. Paldi.

Ta. Dholka.

Mo. : 9327023655

*M. A. - Hindi - 2021 - 22*

M. A. - Hindi - 2021 - 22



**QUESS CORP LIMITED**

HEAD OFFICE - 3/3/2, AMBLIPURA, BELLANDUR GATE,  
SARJAPUR ROAD, BENGALURU, KARNATAKA 560103

**SALARY SLIP FOR THE MONTH OF JANUARY 2024**

|                        |                                      |                     |                  |
|------------------------|--------------------------------------|---------------------|------------------|
| <b>EMPLOYEE ID</b>     | AS630445                             | <b>FIXED DAYS</b>   | 31.00            |
| <b>EMPLOYEE NAME</b>   | JADAV JAYESHKUMAR LALJIBHAI          | <b>PRESENT DAYS</b> | 31.00            |
| <b>DATE OF JOINING</b> | 01/11/2023                           | <b>LOP DAYS</b>     | 0.00             |
| <b>GRADE</b>           | E1                                   | <b>LOPR DAYS</b>    | 0.00             |
| <b>DESIGNATION</b>     | JUNIOR RELATIONSHIP OFFICER          | <b>BANK NAME</b>    | AXIS BANK        |
| <b>DEPUTED AT</b>      | AXIS BANK LIMITED                    | <b>BANK A/C NO</b>  | :923010053527186 |
| <b>PF NO</b>           | PYBOM00463700001647881               | <b>PAN NO</b>       | BFUPL9621N       |
| <b>UAN NO</b>          | 101950920679                         | <b>ESI NO</b>       | 3812833396       |
| <b>DEPARTMENT</b>      | BHARAT BANKING FARMER FUNDING KCC RE | <b>INSURANCE NO</b> |                  |
|                        |                                      | <b>AADHAR NO</b>    | XXXXXXXX-1553    |

| DESCRIPTION               | ACTUALS  | EARNINGS         | DESCRIPTION             | DEDUCTIONS      |
|---------------------------|----------|------------------|-------------------------|-----------------|
| BASIC                     | 5,794.00 | 5,794.00         | EMPLOYEE ESI            | 97.00           |
| BONUS                     | 1,750.00 | 1,750.00         | PROVIDENT FUND          | 1,197.00        |
| HOUSE RENT ALLOWANCE      | 2,897.00 | 2,897.00         | PROFESSIONAL TAX        | 200.00          |
| SPECIAL ALLOWANCE         | 1,929.00 | 1,929.00         |                         |                 |
| MOBILE_ALLOWANCE          | 500.00   | 500.00           |                         |                 |
| <b>GROSS EARNINGS</b>     |          | <b>12,870.00</b> | <b>TOTAL DEDUCTIONS</b> | <b>1,494.00</b> |
| <b>NET PAY: 11,376.00</b> |          |                  |                         |                 |

| FROMDATE | TODATE | SUMMARY |
|----------|--------|---------|
|          |        |         |

NOTE: THIS IS A COMPUTER GENERATED DOCUMENT DOES NOT REQUIRE ANY SIGNATURE.  
FOR ANY QUERY, PLEASE REACH US @ 1800-572-3333 OR WRITE TO HELP@QUESSCORP.COM

AS PER UNION BUDGET 2020 EMPLOYEE HAS AN OPTION TO OPT FOR NEW TAX REGIME OR TO CONTINUE WITH EXISTING TAX REGIME (2019-20), VISIT INCOME TAX SITE (URL PROVIDED BELOW) FOR MORE CLARITY TO ESTIMATE TAX LIABILITY

**AND DECLARE THE SAME (DECLARATION CUT-OFF DATE – 17TH MARCH'20 TO 8TH APR'20)**

**[HTTPS://WWW.INCOMETAXINDIAEFILING.GOV.IN/TAX\\_CALCULATOR/INDEX.HTML?LANG=ENG](https://www.incometaxindiaefiling.gov.in/tax_calculator/index.html?LANG=ENG)**

**IF NOT DECLARED TAX DEDUCTION WILL BE CONSIDERED AS PER THE OLD TAX REGIME.**

FEB 1 2024 2:26AM



**જ્ઞાન સહાયક(માધ્યમિક) વર્ષ-૨૦૨૩**  
**શાળા ફાળવણી અને ડોક્યુમેન્ટ વેરિફિકેશન પત્ર**

ટાટ નંબર : 1101658  
વિષય : ગણિત - વિજ્ઞાન  
ટાટ માર્ક્સ : 142.00  
માધ્યમ : GUJARATI  
ઉમેદવારનું નામ : RISHABH KANUBHAI PATEL  
ફાળવાયેલ શાળાનો ડાયસ કોડ : 24071202535  
ફાળવાયેલ શાળાનું નામ : G.D.EDUCATION TRUST HIGH SCHOOL  
તાલુકો : AMC જિલ્લો : AMC  
ડોક્યુમેન્ટ વેરિફિકેશન સ્થળ : જિલ્લા શિક્ષણાધિકારીની કચેરી, અમદાવાદ શહેર,  
બ્લોક-એ, પ્રથમ માળ, બહુમાળી ભવન, સરકારી વસાહત રોડ, વસ્ત્રાપુર, અમદાવાદ  
ડોક્યુમેન્ટ વેરિફિકેશન તારીખ : 27/10/2023 અને 28/10/2023



સરકારી/બિનસરકારી અનુદાનિત માધ્યમિક શાળાઓમાં જ્ઞાનસહાયક યોજના અંતર્ગત તદ્દન હંગામી ધોરણે કરાર આધારિત જ્ઞાન સહાયક તરીકેની કામગીરી માટે આપને ઉક્ત વિગતે શાળા ફાળવણી થયેલ છે જે અન્વયે આપે ડોક્યુમેન્ટ વેરિફિકેશન માટે ઉક્ત સ્થળે તારીખ 27/10/2023 અથવા 28/10/2023 (કોઈપણ એક દિવસે) નીચે દર્શાવેલ તમામ અસલ ગુણપત્રકો/ પ્રમાણપત્રકો/ દસ્તાવેજો તેમજ તેની એક સ્વ પ્રમાણિત નકલ સાથે ઉપસ્થિત રહેવાનું રહેશે. જો આપ નિયત સ્થળ અને તારીખે ડોક્યુમેન્ટ વેરિફિકેશન માટે ઉપસ્થિત નહિ રહો તો આપની શાળા ફાળવણી રદ થવાને પાત્ર થશે. જેની ખાસ નોંધ લેવી.

વિશેષ નોંધ: આપની શાળા ફાળવણી ડોક્યુમેન્ટ વેરિફિકેશનને આધીન રહેશે. જો આપ સરકારશ્રીના નિયત ધારાધોરણો મુજબની લાયકાત નહીં ધરાવતા હોય તો શાળા ફાળવણી રદ થવાને પાત્ર ઠરશે. જેની ખાસ નોંધ લેશો.

**ડોક્યુમેન્ટ વેરિફિકેશન સમયે રજુ કરવાના ગુણ પત્રકો/ પ્રમાણપત્રકો / દસ્તાવેજોની વિગત**

ડોક્યુમેન્ટ વેરિફિકેશન માટે નીચે દર્શાવેલ તમામ અસલ ગુણ પત્રકો/ પ્રમાણપત્રકો/દસ્તાવેજો તેમજ તેની એક સ્વ પ્રમાણિત નકલ નીચેના ક્રમાનુસાર રજુ કરવાની રહેશે.

1. નામ/અટકમાં ફેરફાર કરાવેલ હોય તો સોગંદનામું / સરકારી ગેઝેટની નકલ (નામમાં મોટો તફાવત હોય તેવા કિસ્સામાં)/પરિણીત મહિલા ઉમેદવાર માટે લગ્ન નોંધણી પ્રમાણપત્રની નકલ
2. જન્મ તારીખના પુરાવા માટે શાળા છોડ્યાનું પ્રમાણપત્ર માન્ય ગણવામાં આવશે.
3. ટાટ પરીક્ષાની માર્કશીટ
4. શૈક્ષણિક સ્નાતક (બધા જ વર્ષ/ સેમેસ્ટરના ગુણપત્રક)
5. શૈક્ષણિક સ્નાતક પદવી પ્રમાણપત્ર
6. શૈક્ષણિક અનુસ્નાતક (બધા જ વર્ષ/ સેમેસ્ટરના ગુણપત્રક)(જો લાગુ પડતું હોય તો)
7. શૈક્ષણિક અનુસ્નાતક પદવી પ્રમાણપત્ર (જો લાગુ પડતું હોય તો)
8. વ્યાવસાયિક સ્નાતક (બધા જ વર્ષ/ સેમેસ્ટરના ગુણપત્રક)
9. વ્યાવસાયિક સ્નાતક પદવી પ્રમાણપત્ર
10. જે કોલેજમાંથી વ્યાવસાયિક સ્નાતકની લાયકાત મેળવેલ હોય તે કોલેજ NCTE/RCI માન્ય હોવા અંગેનું પ્રમાણપત્ર
11. વ્યાવસાયિક અનુસ્નાતક (બધા જ વર્ષ/ સેમેસ્ટરના ગુણપત્રક) (જો લાગુ પડતું હોય તો)
12. વ્યાવસાયિક અનુસ્નાતક પદવી પ્રમાણપત્ર (જો લાગુ પડતું હોય તો)
13. જે કોલેજમાંથી વ્યાવસાયિક અનુસ્નાતકની લાયકાત મેળવેલ હોય તે કોલેજ NCTE/RCI માન્ય હોવા અંગેનું પ્રમાણપત્ર (જો લાગુ પડતું હોય તો)

14. ગુજરાત રાજ્યમાં આવેલી અને અગાઉ એસ.એન.ડી.ટી સાથે જોડાણ ધરાવતી કોલેજમાંથી વર્ષ-૨૦૧૨ પછી લાયકાત મેળવેલ હોય તેવા ઉમેદવારોએ તે કોલેજે ગુજરાતની કોઈ પણ યુનિવર્સિટી સાથે જોડાણ મેળવ્યા અંગેનો આધાર રજૂ કરવાનો રહેશે. ગુજરાત રાજ્યમાં આવેલી અને અગાઉ એસ.એન.ડી.ટી સાથે જોડાણ ધરાવતી કોલેજમાંથી વર્ષ-૨૦૧૨ પછી લાયકાત મેળવેલ હોય તેવા ઉમેદવારોએ તે કોલેજે ગુજરાતની કોઈ પણ યુનિવર્સિટી સાથે જોડાણ મેળવ્યા અંગેનો આધાર રજૂ કરવાનો રહેશે.
15. ઉપરોક્ત લાયકાતો પૈકી જે લાયકાતો રાજ્ય બહારની યુનિવર્સિટીમાંથી મેળવેલ હોય તે લાયકાતો અન્વયે નીચે મુજબના આધારો રજૂ કરવાના રહેશે.
- અન્ય રાજ્યમાં સ્નાતક થયા હોય તો ગુજરાત માધ્યમિક અને ઉચ્ચતર માધ્યમિક શિક્ષણ બોર્ડનું સ્થળાંતર પ્રમાણપત્ર (માઈગ્રેશનસર્ટી) ઝેરોક્ષ નકલ અથવા તેની ડુપ્લીકેટ નકલ.
  - અન્ય રાજ્યમાં અનુસ્નાતક થયા હોય તો સ્નાતકનો છેલ્લો અભ્યાસ જે યુનિવર્સિટીમાંથી કરેલ હોય તેનું સ્થળાંતર પ્રમાણપત્રની ઝેરોક્ષ નકલ અથવા તેની ડુપ્લીકેટ નકલ.
  - અન્ય રાજ્યની કોલેજ અથવા યુનિવર્સિટીનું બોનાફાઈડ પ્રમાણપત્ર.
  - અભ્યાસ દરમિયાન જ્યાં રહેઠાણ હોય તેનો પુરાવો, હોસ્ટેલમાં રહેઠાણ હોય તો હોસ્ટેલ ફી ભર્યાની પાવતી.
  - પરીક્ષા જે સ્થળે આપેલ હોય તે સ્થળની હોલ ટીકીટ
  - અભ્યાસ કરેલ કોલેજ યુનિવર્સિટી પાસેથી મેળવેલ જોડાણની નકલ અથવા માન્યતાની નકલ.
  - માન. યુનિવર્સિટીમાંથી સ્નાતક/અનુસ્નાતકની લાયકાત રેગ્યુલર અભ્યાસક્રમ (નિયમીત અભ્યાસક્રમ)થી મેળવેલ છે. તે અંગે યુનિવર્સિટી રજીસ્ટરનું પ્રમાણપત્ર.
  - ઉપરોક્ત પુરાવા સિવાયનો અન્ય કોઈ પુરાવો હોય તો તે

અસામાન્ય મેડિકલ સંજોગોમાં જો કોઈ ઉમેદવાર ડોક્યુમેન્ટ વેરિફિકેશન માટે ઉપસ્થિત ન રહી શકે તો તે અંગે ઘટિત કારણ દર્શાવતો ઓથોરીટી લેટર આપી, પોતાના સ્થાને અન્ય વ્યક્તિને આ પત્રમાં દર્શાવેલ સૂચનાઓને ધ્યાને લઈ તમામ અસલ લાયકાતી પ્રમાણપત્રો /ગુણપત્રો/અન્ય આનુસાંગિક આધારો તથા તેની સ્વ પ્રમાણિત નકલ સાથે પત્રમાં દર્શાવેલ તારીખ, સમય અને સ્થળે ઉપસ્થિત રાખી શકાશે.(ફક્ત સૂચવેલ અસામાન્ય સંજોગોમાં જ)

File No. 644 अशुभ नमस्कार 21/2/22 21/2/22 21/2/22

Ref No. EST/T.1/Asstt.Sup../2022/ 276

April 24, 2022  
26

To

Zala Harsiddhsinh Mahendrasinh

Aniyod Village, Ta.Talod

Dist. sabarkantha-383305

Dear,

**Sub: Appointment as a Assistant Supervisor (on contract basis) at Godhara Division.**

**Ref : 1.Your application dt.28-1-22**

**2.Personal Interview dt.4-3-22**

With reference to your application dated 28/1/2022, we are pleased to offer you a contractual appointment in the Corporation for a period of 11 months on the following terms & conditions.

1. Your appointment will be on a purely temporary basis for a period of 11 months from the date of your assuming the charge of the work. This period will automatically come to an end on completion of 11 months without any separate intimation to that effect. However, you will not have any right or claim whatsoever, either at present or in future, of securing any permanent employment in the Corporation.
2. You will be paid fixed remuneration of Rs.15,000/-(Rs.Fifteen Thousand only) (consolidated) per month during the contract period which will be subject to statutory deductions, if any. You will not be entitled to any Increment, Dearness Allowance, Interim Relief or such other benefit over and above the fixed remuneration. However for the journey performed by you for the Corporation's work, you will be paid Travelling Allowance as per rules of the Corporation.
3. You will also not be entitled to any other financial benefit like Leave Travel Concession, Leave Encashment, and Medical Reimbursement etc.
4. In the event of your death during the contract period, the amount of outstanding remuneration, if any, will be paid to your legal heir. No other financial benefit, ex-gratia or employment on compassionate ground will be available to any of your family members.
5. During the contract period as Asstt.Supervisor your primary and related duties will be as per Statement attached herewith.
6. Your headquarter will be at Sub.Div.Manager, Godhara and you will not leave the headquarter without prior permission of your higher authorities. You will be working under the direction of Sub.Div.Manager, Godhara and overall control of Sr. Manager, MFP Vadodara.
7. You will regularly attend and remain available at your work-place during the prescribed working hours. You will also attend the work-place on holidays whenever asked by your higher authorities to do so.
8. You will not be entitled to any leave except Casual Leave at the rate of one day for each month completed.

9. You will have liberty to bring your employment to an end by giving 1 month's notice or paying Notice Pay equivalent to 1 month's fixed remuneration to the corporation. However, for any unsatisfactory performance or indiscipline on your part during the contract period, Corporation will be at liberty to terminate your employment without giving any notice, in which case you will not claim for any compensation or remuneration for the unexpired portion of your contract period.
10. Corporation will hold no responsibility in respect of any Civil or Criminal suit that may be instituted against you in discharging your duties during the contract period.
11. Your appointment is subject to verification of your education certificates, experience certificates and all other documents related to your appointment which you will be required to bring in original and attested copies at the time of joining.
12. During the tenure with the organization, you are not supposed to undertake any kind of other job or business. Also, you are expected to remain loyal and honest employee of the organization and keep your all the work related information confidential in the interest of the organization in such a way that the organization is not put to any direct or indirect losses.

If the above terms & conditions are acceptable to you, kindly give your consent within 07 days i.e.d. 01-05-2022 and join the duty within 30 days from the date of issuance of this letter. If we do not receive any communication for the consent within 07 days, this appointment order shall be treated as cancelled.

This letter is sent in duplicate to you with a request to sign the duplicate copy of this letter in token of your acceptance and return the same to us. You are also requested to intimate this office your probable date of joining within 07 days of issuance of this letter.

Thanking you,

Yours faithfully,  
For GSFDC Limited

  
(S K Chaturvedi)  
Managing Director

Encl : As above

Copy to : The Joint Managing Director, Vadodara  
Copy to : Sr. Manager, (MFP)/Company Secretary  
Copy to : Financial Controller,  
Copy to : Sub. Div. Manager, Godhara for Necessary Action

આસી. સુપરવાઈઝરની ફરજો

- ૧ તેઓના કાર્યવિસ્તારમાં ગૌણ વન પેદાશ એકત્રીકરણ માટે એજન્ટો નિયુક્ત કરવા
- ૨ એજન્ટો ધ્વારા એકત્ર થતી ગૌણ વન પેદાશોનો જથ્થો ચેક કરવો, ગુણવત્તા ચકાસવી તથા જથ્થો ગોડાઉન પર લાવવા માટે જરૂરી પાસ/પરમીટ આપવી
- ૩ ગૌણ વન પેદાશનો જથ્થો ગેરકાયદેસર રીતે વાહતુક ન થાય તે માટે રોડ તથા નાકા પર પેટ્રોલીંગ કરવું
- ૪ ગોડાઉન પર આવેલ જથ્થાનું વજન કરી ફોર્મ નં.-૧૧ બનાવવું તથા તેની સ્ટોક રજીસ્ટરમાં નોંધ કરવી.
- ૫ ગોડાઉનમાં ગૌણ વન પેદાશ યોગ્ય રીતે સાચવીને સ્ટોક કરવો.
- ૬ આવેલ જથ્થાનો પ્રગતિ અહેવાલ બનાવો
- ૭ એજન્ટ ધ્વારા ગૌણ વન પેદાશના નિગમ ધ્વારા નિયત કરેલ ભાવ પ્રમાણે પ્રાથમિક સંચયકારોને પુરેપુરા નાણાં મળે છે કે કેમ ? તેની ખાત્રી કરવી.



# Gyanmanjari

## Innovative University

Date: 01.06.2024

OWN: GMIU/Admin/HR/AptLetter/2024/ 001

To,  
Ms.Riddhi Hareshbhai Malvaniya

Dear Madam,

With reference to your application for the post of **Lecturer** in the Gyanmanjari Diploma Engineering College of **Humanities and Science (Mathematics)** in Gyanmanjari Innovative University (GMIU) and the subsequent interview held by selection committee, We are pleased to offer you the appointment in the above post at the initial monthly **Gross Salary Rs. 54,420/-**.

This offer is being made on the basis of information given by you in your application. If any information provided by you is found to be false, your employment will be terminated forthwith and further legal action taken against you at your cost.

Your employment is subject to the general terms and conditions of employment at the University currently in force and as amended by the management from time to time, in addition to the following specific conditions.

1. You will assume your duty from **1<sup>st</sup> June, 2024**. If you are serving elsewhere on regular basis, you will have to attach a copy of resignation letter and relieving letter from your last institution at the time of acceptance of joining duty at GMIU.
2. You will produce at the time of assuming duty: (a) Original Mark sheets with certified photocopies of all examinations passed from SSC/HSC onwards and (b) Character Certificates from two respectable personalities of the society and you shall also produce a certificate of physical fitness from the government hospital within one month time after joining. Probation period may extend if you are not submitting fitness certificate in time.
3. Your employment will be subject to two years' probation period and it will be continued on the expiry of the probation period only if your services are found to be satisfactory by the University authorities. The University, if necessary, may extend the probation period. Authority of University reserves the right to terminate the services without assigning any reason whatsoever.
4. As a member of the teaching staff you will observe the working hours specified and carry out the teaching work and other duties assigned to you by the University and Department/Institute. This teaching work will be in relation to your department and other training programs conducted by the University, and it will include, but will not be limited to, lectures, laboratory, tutorials, Examination, placement activities, students' satisfaction efforts, admission activities, research and Industry or community connect activities. You will also attend in service training programs, faculty development programs, Examination Tasks, during working days, holidays or vacation as required by the university.
5. The employment is full time, and does not permit you to engage in any business, consulting, testing, professional work, tuition, tutorials and/or any other outside activity, with or without remuneration, unless you obtain prior sanction of the Chief Executive officer (CEO) and Provost of the University, explicitly for such activity.
6. You will be entitled for leave policy implemented and update time to time by the University.

Page 1 of 2

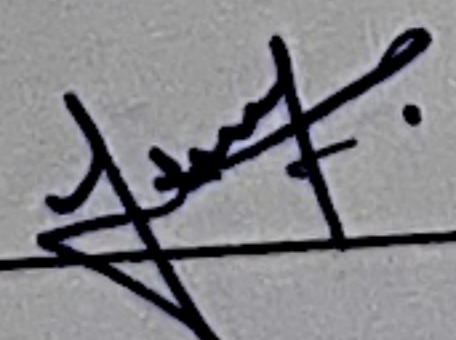


All correspondence with the University will have to be made through the proper channel, further if you desire to seek employment elsewhere, you must apply through University. If you want to leave job you will be required to follow the procedure laid down by the University i.e. you shall be required to give one month or three months' notice as per applicable probation or without probation tenure, provided such notice shall not end in the middle of an academic term. Resignation from staff member will only be accepted during the month of June and Decembers. This adjustment is essential to maintain stability and the students' study related satisfaction. In case however if you fail to do so University is entitled to claim from you an amount equivalent to the salary and allowances as may be payable to you for the notice period.

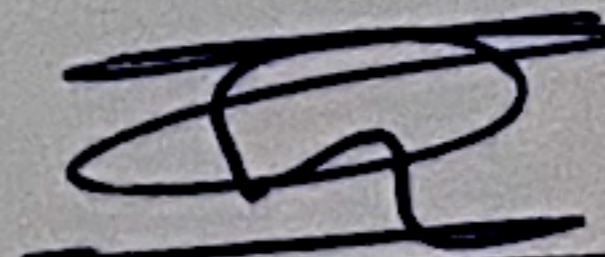
8. You will be permitted to peruse further studies with prior written permission of CEO and the provost of the University and as per terms and conditions decided by the University.
9. Your conduct and character will be befitting your duties in an institution of higher learning.
10. You are required to observe the dress code as decided by University from time to time.
11. The University reserves the right to amend the terms and conditions pertaining to employment at the University. The amended terms shall in all cases apply to your employment with the University from amendment date.
12. You are also bound to extend your services for any kind of examination work or other work assigned by the concern authority of the University and have to follow the decisions taken by Government/ University/Apex body/UGC, related to election or Improvement of the quality of Higher Education.
13. The candidate has to participate and get selected in the University Endorsement process. This appointment is to be considered as regular and permanent from the date of endorsement by the University.
14. Your Day to day improvement in the quality of work is essential. The intention of work must be beneficial to the Students and University.

On your acceptance of the offer of said employment, the terms and conditions herein will constitute a contractual binding agreement between you and the University. Breach of any of above rules and other service conditions will be construed as breach of discipline, for which your employment is liable to be terminated. This offer is being sent to you in duplicate. If you accept the offer please sign one copy and return it to the University immediately.

Authorized Signature,

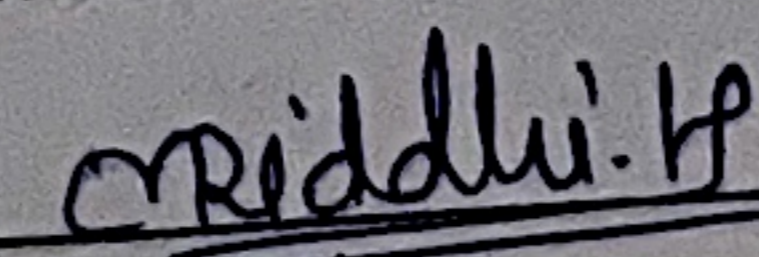
  
\_\_\_\_\_  
Provost  
Gyanmanjari Innovative University  
Bhavnagar

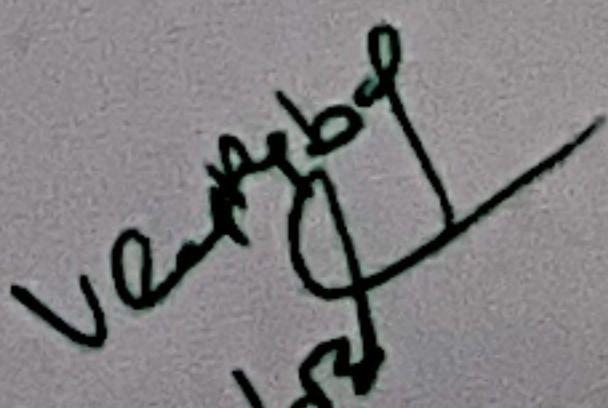


  
\_\_\_\_\_  
President  
Gyanmanjari Innovative University  
Bhavnagar

**Consent of Appointed Candidate:**

I have read the above offer and the employment conditions contained therein, applicable to employees of Gyanmanjari Innovative University and I agree to be bound by them and such other rules as may be in force from time to time. I accept the above offer of employment subject to all these terms and conditions and I will join my duties on or before 01/06/24

Name: Malvaniya Riddhi Signature:  Place: Bhavnagar





**Ashapura Logistics Limited**  
B-902,Shapath Hexa, Opp. Gujarat High Court, S. G Highway, Near Sola Bridge, Sola, Ahmedabad.- 380060.

**Payslip for the month of May 2024**

|                      |                                     |                   |                        |
|----------------------|-------------------------------------|-------------------|------------------------|
| Name:                | Prajapati Jinal Baldevbhai [100361] | Bank Name:        | State Bank of India    |
| Join Date:           | 14 May 2021                         | Bank Account No.: | 20298833012            |
| Designation:         | Data Entry Operator                 | PF No.:           | GJAHD00524900000010637 |
| Department:          | Software                            | PF UAN:           | 101694410288           |
| Location:            | Ahmedabad                           | ESI No.:          |                        |
| Effective Work Days: | 31                                  | PAN No.:          | EGHPP0109L             |
| Days In Month:       | 31                                  | LOP:              | 0                      |

| Earnings       |  | Master    | Amount    | Deductions       |  | Amount   |
|----------------|--|-----------|-----------|------------------|--|----------|
| BASIC          |  | 15000     | 15,000.00 | PF               |  | 1,800.00 |
| HRA            |  | 5750      | 5,750.00  | PROF TAX         |  | 200.00   |
| MONTHLY BONUS  |  | 1250      | 1,250.00  |                  |  |          |
| Total Earnings |  | 22,000.00 | 22,000.00 | Total Deductions |  | 2,000.00 |

Net Pay for the Month **20000**

*(Rupees Twenty Thousand Only)*

**Remarks:** My vote is my right, voting is my responsibility

This is a system generated payslip and does not require signature.

Date: 01-Oct-19

## Appraisal Letter

**Mr. Aleemahmed Vasimkhan Pathan,  
Employee Id: 12126**

Dear Aleemahmed Vasimkhan Pathan,


In appreciation of your performance and contribution in achieving the organizations goal, we are pleased to inform that your compensation has been revised and your new compensation will be Rs. 287040/- per annum with effect from 01-Oct-19.

The details of compensation and related benefits as applicable to you are enclosed in the annexure to this letter.

We take this opportunity to appreciate your contribution and look forward to your continued support in achieving our organization's ambitious growth plans.

Wishing you continued growth and success.

For, Ascendum KPS Pvt. Ltd.



Payroll For the Month of : May, 2004

|               |                                  |                 |                   |
|---------------|----------------------------------|-----------------|-------------------|
| Employee code | E75                              | ESIC No.        |                   |
| Employee Name | MOH. IRSHAD ANWAR-RUSSEAN SHABOH | PF No.          | GJ/AHD/28872/2162 |
| Designation   | Team Leader                      | UAN No.         | 100242619844      |
| Department    | Adani Energy                     | PAN No.         | CEQPB1213F        |
| Joining Date  | 05 Nov 2000                      | Bank Name       | Axis Bank Ltd     |
|               |                                  | Bank Account No | 297010100081069   |

|                     |      |                      |       |
|---------------------|------|----------------------|-------|
| Total Days in Month | 31   | Salary Paid for Days | 31.00 |
| Paid Leaves         | 0.00 | Unpaid Leaves        | 0.00  |

| Additional Head       |                 | Deduction Head          |                |
|-----------------------|-----------------|-------------------------|----------------|
| Basic                 | 15000.00        | Employee PF             | 1000.00        |
| HRA                   | 6000.00         | PT                      | 200.00         |
| Bonus                 | 2700.00         |                         |                |
| Other Allowance       | 9167.00         |                         |                |
| <b>Total Earnings</b> | <b>32867.00</b> | <b>Total Deductions</b> | <b>2000.00</b> |

Payable Salary 30867.00

Net Amount in words: Thirty Thousand Eight Hundred Sixty Seven Only

मेरा मत मेरा अधिकार, मजदूरी मेरी जिम्मेदारी।

**THIS IS A SYSTEM GENERATED PAYSLIP, DOES NOT REQUIRE ANY SIGNATURE AND/OR COMPANY SEAL.**



**L. Liladhar & Co.**  
Since 1922

Food Colours, Flavours & Bakery Ingredients

Works: Plot No. C-111, C-157, W-15 & W-16, T.T.C. Indl. Area, M.I.D.C. Powane, Navi Mumbai 400 705, Maharashtra, INDIA.  
Tel. +91-22-6612 8484 (30 Lines) / 6129 3800 Telefax: +91-22-6612 8422 Email: info@liladhar.com Website: www.liladhar.com

## Offer Letter

Date: 29 / 10 / 2022

To,  
Sahil Mansuri

Tel: +91-9998193856

Dear Sahil Mansuri,

With reference to your interview with us, we are pleased to offer you the position in our organization as per the terms and conditions given below: -

1. Your Designation will be "Chef Cum Sales Executive"
2. This offer is valid if you join L.Liladhar & Co. on or before 1<sup>st</sup> Nov 2022.
3. Your present posting will be at: -Ahmedabad.

However, the Company reserves the right to transfer you to any offices /establishments/group companies whether now in existence.or to be set up hereafter.

4. As a part of joining formalities, you will need to submit the photo copies of following documents:

- a) Copies of Permanent Account Number (PAN) and Aadhaar Card, Election Card
- b) Copies of Passport, Driving License, Ration Card, Driving license, Marriage certificate (as per availability)
- c) 2 latest stamp size color photographs
- d) Photocopies of Educational Certificates & Mark Sheets
- e) Last 3 months salary slips from previous employer /bank account statement
- f) Appointment letter /Relieving letter from previous 2 employers
- g) Address proof Electricity bill, Rent receipt, Native/village address

We wish you all the best and look forward to establishing a great working relationship.

Thanks & Regards

For L.Liladhar & Co

I Accept

Name: Mr. Chanshyam R. Modi

Name: Sahil Mansuri

Signature: .....

Signature: .....



# Suffa Jobwork

1, 2nd Floor, Shri Krishna Estate, Gomtipur,  
Ahmedabad-380021.

**GSTIN :**

**M. 8200944541 7048550544**



**INIFD**  
**Academy of**  
**Interiors**

Interior Design Specialisation

**Ahmedabad**



**Masani Divya Rohitsingh**

## EQUITAS SMALL FINANCE BANK LIMITED

769, SPENCER PLAZA 4TH FLOOR,PHASE-II , ANNA SALAI  
CHENNAI - 600002

### PAYSLIP

Payslip for the month of August,2023

|             |                             |                  |                      |
|-------------|-----------------------------|------------------|----------------------|
| Emp Name    | : Gauswami Bipingiri        | Location         | : Mehsana-IN0014024  |
| Emp Code    | : N9900155                  | Branch           | : Mehsana            |
| Department  | : Micro Finance(Business)   | Joining Date     | : 15 May 2023        |
| Designation | : Relationship Manager - MF | Paid Days        | : 31.00              |
| Grade       | : EB01 - Officer I          |                  |                      |
| PF No.      | : N/A                       | Arrear Days      | : 1.00               |
| PAN         | : DEWPG7104C                | Bank Account No. | : 100048547961(ESFB) |
| Gender      | : Male                      | IFSC             | : ESFB0007003        |
| PF UAN      | : 942781780221              |                  |                      |

| Earnings                      | Entitled Amt. | Earned Amt. | Arrears | Deductions             | Amount |
|-------------------------------|---------------|-------------|---------|------------------------|--------|
| Performance Incentive Stipend |               | 1,000.00    | 0.00    |                        |        |
|                               | 12,000.00     | 12,000.00   | 387.00  |                        |        |
| <b>Gross Earning</b>          | 12,000.00     | 13,387.00   | 387.00  | <b>Gross Deduction</b> | 0.00   |
| <b>Net Amount</b>             |               | 13,387.00   |         |                        |        |

Net Amount in words: ( THIRTEEN THOUSAND THREE HUNDRED EIGHTY SEVEN ONLY )

**Disclaimer:** This is a system generated payslip, does not require any signature.

----- Cut Here -----



Name of Company (Official letter head if available)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated Priyanka Yadav we are pleased to offer you an appointment in our organization. 02/08/2021

DESIGNATION: Chemist

LOCATION: Gujarat Laboratory, Shohibag, And.


Proposed DOJ: \_\_\_\_\_

Your annual salary package will be Rs. 1,20,000/- The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,



Sign and Stamp

Authorised Signatory (With designation)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated Shah Daximal B. we are pleased to offer you an appointment in our organization. 02/08/2021

DESIGNATION: Chemist -

LOCATION: Gyaset Laboratory, Shahibag, Ahmedabad

Proposed DOJ: \_\_\_\_\_

Your annual salary package will be Rs 1,20,000/-. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,

Sign and Stamp 

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated Twinkle Solanki, we are pleased to offer you an appointment in our organization. Dt. 02/08/21

DESIGNATION: Chemist

LOCATION: Guy. Laboratory, Shahibaug, Ahmedabad

Proposed DOJ: \_\_\_\_\_

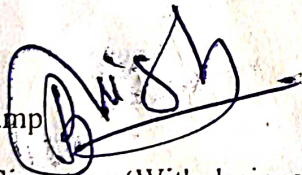
Your annual salary package will be Rs. 1,20,000/-. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,

Sign and Stamp



Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 02/8/2021

Sub: Letter of Intent

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated Ajmeri Jumaat are pleased to offer you an appointment in our organization. dl. 02/08/21

DESIGNATION: Chemist

LOCATION: Guj. Lab. Shahi bag, Ahmedabad

Proposed DOJ: \_\_\_\_\_

Your annual salary package will be Rs. 1,20,000. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,

  
Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated Gopiben Gadliya, we are pleased to offer you an appointment in our organization. Dt. 02/08/2021

DESIGNATION: Chemist

LOCATION: Gujarat Lab. Shehibaug, Ahmedabad

Proposed DOJ: \_\_\_\_\_

Your annual salary package will be Rs. 1,20,000. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,

  
Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated Kaishma Kethariya G. we are pleased to offer you an appointment in our organization. Dt. 2/8/2021

DESIGNATION: Chemist

LOCATION: Gujarat Laboratory, Shahibag, Ahmedabad

Proposed DOJ: \_\_\_\_\_

Your annual salary package will be Rs. 1,20,000/-. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,

Sign and Stamp Bhish  
Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent Baldaniya Shamji K.

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 02/08/2021, we are pleased to offer you an appointment in our organization.

DESIGNATION: Quality Control

LOCATION: B Ahmedabad

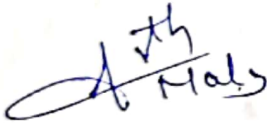
Proposed DOJ: AS early as possible → Final Interview

Your annual salary package will be Rs. 1,26,000/-. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,



Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent Jadau Anand Kumar B.

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 02/08/2021, we are pleased to offer you an appointment in our organization.

DESIGNATION: Quality Control

LOCATION: Ahmedabad

Proposed DOJ: As early as possible → Final Interview

Your annual salary package will be Rs. 1,26,000/-. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,



Sign and Stamp

Authorised Signatory (With designation)



Name of Company (Official letter head if available)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent Ninave Nikhil Kumar R.

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 02/08/2021, we are pleased to offer you an appointment in our organization.

DESIGNATION: Quality Control

LOCATION: Ahmedabad


Proposed DOJ: AS early as possible → Final Interview

Your annual salary package will be Rs. 1,26,000/-. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,



Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent Shah Drimal B.

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 02/08/2021, we are pleased to offer you an appointment in our organization.

DESIGNATION: Quality Control

LOCATION: Ahmedabad

Proposed DOJ: As early as possible → final Interview

Your annual salary package will be Rs. 1,26,000/-. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,



Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent Gandhi Priya

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 02/08/2021, we are pleased to offer you an appointment in our organization.

DESIGNATION: Quality Control & Quality Assurance.

LOCATION: Ahmedabad

Proposed DOJ: AS early possible → Final Interview

Your annual salary package will be Rs. 1,26,000/-. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,



Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date:

Sub: Letter of Intent 02/10/2021 Pushpa Yadav

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 02/10/2021, we are pleased to offer you an appointment in our organization.

DESIGNATION: Quality Control & Quality Assurance

LOCATION: Ahmedabad.

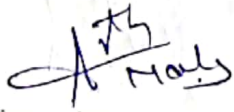
Proposed DOJ: As early as possible → Final Interview

Your annual salary package will be Rs. 1,26,000/-. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,



Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent Akshay Patel

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 02/08/2021, we are pleased to offer you an appointment in our organization.

DESIGNATION: Quality Control

LOCATION: Ahmedabad

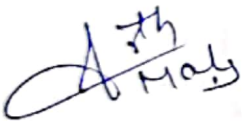
Proposed DOJ: AS early as possible → Final Interview

Your annual salary package will be Rs. 1,26,000/-. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,



Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent Twinkle V. Solanki

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 02/08/2021, we are pleased to offer you an appointment in our organization.

DESIGNATION: Quality Assurance

LOCATION: Ahmedabad

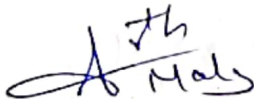
Proposed DOJ: As early as possible → Final Interview

Your annual salary package will be Rs. 1,26,000/-. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,



Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 02/08/2021

Sub: Letter of Intent Somapura Vatsal Ni

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 02/08/2021, we are pleased to offer you an appointment in our organization.

DESIGNATION: Ahmedabad (Quality Control)

LOCATION: Ahmedabad

Proposed DOJ: As early as possible → Final Interview

Your annual salary package will be Rs. 1,26,000/-. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,



Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 2/8/21

Sub: Letter of Intent

Neel Chetan Parochal

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 2/8/21, we are pleased to offer you an appointment in our organization.

DESIGNATION:

M.R.

LOCATION:

Ahmedabad

Proposed DOJ:

as early as possible final Interview.

Your annual salary package will be Rs. 1,00,000 + Allowance. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,

For, ANIMATE HEALTH CARE

M. Parochal

Proprietor

Sign and Stamp

Authorised Signatory (With designation)



Name of Company (Official letter head if available)

Letter of Intent

Date: 21/8/21

Sub: Letter of Intent Twinkle Solanki

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 21/8/21, we are pleased to offer you an appointment in our organization.

DESIGNATION: M. R.

LOCATION: Ahmedabad

Proposed DOJ: as early as Possible Final Interview

Your annual salary package will be Rs. 100000 + Allowance. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,

For, ANIMATE HEALTH CARE  
*M. R.*  
Proprietor

Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 2/8/21

Sub: Letter of Intent Chavla Palak

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 2/8/21, we are pleased to offer you an appointment in our organization.

DESIGNATION: M. R

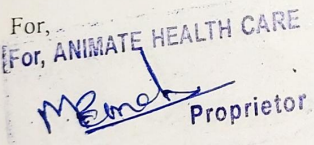
LOCATION: Ahmedabad

Proposed DOJ: as early as possible final Interview

Your annual salary package will be Rs. 1,00,000/- + Allowance. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,  M. Bhat  
Proprietor

Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 2/8/21

Sub: Letter of Intent PARMAR RUTVIK BHARATBHAI

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 2/8/21, we are pleased to offer you an appointment in our organization.

DESIGNATION: Medical Representative

LOCATION: Ahmedabad

Proposed DOJ: as early as possible Final Interview.

Your annual salary package will be Rs. 1,00,000/- + Allowance. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,

For, ANIMATE HEALTH CARE

*M. Parth*  
Proprietor

Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 2/8/21

Sub: Letter of Intent Rathod Mihir Dimeshbhai

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 2/8/21, we are pleased to offer you an appointment in our organization.

DESIGNATION: M. R.

LOCATION: Ahmedabad

Proposed DOJ: as early as possible Final Interview

Your annual salary package will be Rs. 1,00,000 + Allowance. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,

For, ANIMATE HEALTH CARE

Mondh Proprietor

Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 21/8/21

Sub: Letter of Intent Rathod Rohit

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 21/8/21, we are pleased to offer you an appointment in our organization.

DESIGNATION: M. R.

LOCATION: Ahmedabad

Proposed DOJ: As early as possible final Interview

Your annual salary package will be Rs. 10,00,000 + Allowance. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,

For, ANIMATE HEALTH CARE  
M. R. Rathod  
Proprietor

Sign and Stamp

Authorised Signatory (With designation)

Name of Company (Official letter head if available)

Letter of Intent

Date: 2/8/21

Sub: Letter of Intent Vipul Baldaniya

Dear, (Name of Individual student or as per attached list),

With reference to our placement drive on Dated 2/8/21, we are pleased to offer you an appointment in our organization.

DESIGNATION: M.R.

LOCATION: Ahmedabad

Proposed DOJ: as early as possible Final Interview

Your annual salary package will be Rs. 1,00,000 + Allowance. The break-up would be provided in the detailed offer letter.

Please note that this Letter of Intent is for your perusal before we make a firm offer with all the terms and conditions. The details shared above are strictly confidential and not to be disclosed to anyone.

We look forward to the pleasure of having you on board for a long and fruitful association.

For,

For, ANIMATE HEALTH CARE  
M. Anand  
Proprietor

Sign and Stamp

Authorised Signatory (With designation)

## Placement Camp Mar-2021

### Industry Performa for interviewed student details

Name of the Employer/ Industry: Liberia Healthcare Private Limited

Contact details of Employer: Mobile: 9825327065 Email: manish.ransal@liberiahealthcare.com Date of Interview: 2/8/21

Place of Camp: \_\_\_\_\_ Zone: \_\_\_\_\_ Node: \_\_\_\_\_

| To be filled by Studnets |                     |            |                 |                   |        | To be filled by Employer |  |                 |                     |
|--------------------------|---------------------|------------|-----------------|-------------------|--------|--------------------------|--|-----------------|---------------------|
| Sr No                    | Name of the Student | Student ID | Contact Details | Name of Institute | Stream | Signature of the Stuent  | Selected (Yes/No)                      | Job Designation | Salary              |
| 1                        | Vipul B.            |            |                 |                   |        |                          | <del>NO</del> Selected for 2nd Round ✓ |                 | 1.44 - 1.84 / month |
| 2                        | Neel Panchal        |            |                 |                   |        | <u>Neel P.</u>           | <del>NO</del> Selected for 2nd Round ✓ |                 |                     |
| 3                        | Nisarg S.           |            |                 |                   |        | <u>Nisarg</u>            | Selected for 2nd Round ✓               |                 |                     |
| 4                        | Baldaniya Shantiji  |            |                 |                   |        | S.K. Buldaniya           | NO                                     |                 |                     |
| 5                        | Jaykishor Parmar    |            |                 |                   |        | <u>J.P.</u>              | NO                                     |                 |                     |
| 6                        | Twinkle Solanki     |            |                 |                   |        | <u>Twinkle</u>           | Selected for 2nd Round ✓               |                 |                     |
| 7                        | Shagnati K.         |            |                 |                   |        | <u>Shagnati</u>          | NO                                     |                 |                     |
| 8                        | Keng Patel          |            |                 |                   |        | <u>Keng</u>              | NO                                     |                 |                     |
| 9                        | Draavi Patel        |            |                 |                   |        | <u>Draavi</u>            | NO                                     |                 |                     |
| 10                       | Parmar Katrik       |            |                 |                   |        | <u>Parmar</u>            | NO                                     |                 |                     |
| 11                       | Rohit Rathod        |            |                 |                   |        | <u>Rohit</u>             | NO                                     |                 |                     |
| 12                       |                     |            |                 |                   |        |                          |  |                 |                     |
| 13                       |                     |            |                 |                   |        |                          |  |                 |                     |
| 14                       |                     |            |                 |                   |        |                          |  |                 |                     |
| 15                       |                     |            |                 |                   |        |                          |  |                 |                     |

Manish Ransal  
Signature of Industry Representative

Tishaan Ransal  
Signature of Nodal Officer

Signature of Nodal Officer

## MEGA PLACEMENT CAMP 2020-21

Organized by Education Dept.

Govt. of Gujarat, KCG &amp; Gujarat University

## Selected /Shortlisted Students List

Date: 09 &amp; 10/03/21

| Company Name: Prof. IFBI |  | Student Name     | College Name |
|--------------------------|--|------------------|--------------|
| 1                        |  | Makwana Dikshika | ✓ HLCC       |
| 2                        |  | Modi Nandini     | ✓ "          |
| 3                        |  | Malaviya Swati   | ✓ "          |
| 4                        |  | Makwana Rita     | ✓ "          |
| 5                        |  | Patel Maitri     | ✓ Gaj. col.  |
| 6                        |  | Kodiya Vaishali  | ✓ HLCC       |
| 7                        |  | Katidiga Janvi   | ✓ HLCC       |
| 8                        |  | Shah Anisha      | ✓ "          |
| 9                        |  | Koshti Sanjana   | ✓ "          |
| 10                       |  | Makhija Divya    | ✓ H A col.   |
| 11                       |  | Gohel Khushali   | ✓ "          |
| 12                       |  | Kacha Madhvi     | ✓ "          |
| 13                       |  | Valand Dhruv     | ✓ HLCC       |
| 14                       |  | Raval Shyam      | ✓ Gaj. col.  |
| 15                       |  | Singh Somya      | ✓ HLCC       |
| 16                       |  | Shahbatwala Aman | ✓ "          |
| 17                       |  | Kapadia Devang   | ✓ "          |
| 18                       |  | Sodhu Gopal      | ✓ H A col.   |
| 19                       |  | Singh Bhavyadap  | ✓ HLCC       |
| 20                       |  | Rathod Riddhi    | ✓ Gaj. col.  |
| 21                       |  | Jangid Shivani   | ✓ HLCC       |
| 22                       |  | Veta Sakshi      | ✓ "          |
| 23                       |  | Mewada Ruchita   | ✓ "          |
| 24                       |  | Panchal Jeet     | ✓ "          |
| 25                       |  | Gosai Dipak      | ✓ "          |

Professional-IFBI

Signature of the Company:



Signature of Nodal Officer:

Principal  
H. L. College of Commerce  
Ahmedabad-380009



MEGA PLACEMENT CAMP 2020-21  
Organized by Education Dept.

Govt. of Gujarat, KCG & Gujarat University  
Selected /Shortlisted Students List

Date: 09 & 10 /03/21

| Company Name: Prof. IFBI. |                     |   | College Name      |
|---------------------------|---------------------|---|-------------------|
|                           | Student Name        |   |                   |
| 1                         | Rathod Misa.        | ✓ | HLCC.             |
| 2                         | Vaghela Dipati.     | ✓ | "                 |
| 3                         | Jangid Shrutti.     | ✓ | "                 |
| 4                         | Parmar Tanvi.       | ✓ | "                 |
| 5                         | Chanda Tanvi.       | ✓ | R.H.T.            |
| 6                         | Raval Anand.        | ✓ | Uniya Arts.       |
| 7                         | Trivedi Deep.       | ✓ | HLCC.             |
| 8                         | Mehra Kangana.      | ✓ | "                 |
| 9                         | Prajapati Himanshi. | ✓ | "                 |
| 10                        | Sojitra Shrutkham.  | ✓ | M.G.Sc.           |
| 11                        | Solanki Dipak.      | ✓ | "                 |
| 12                        | Thakkar Rippal.     | ✓ | H.A.Col.          |
| 13                        | Rank Pratik.        | ✓ | M.G.Sc.           |
| 14                        | Prachi Rakesh.      | ✓ | NPSU Gandhinagar. |
| 15                        | Asjad Puthawala.    | ✓ | M.G.Sc.           |
| 16                        | Chauhan Prachi.     | ✓ | "                 |
| 17                        | Solanki Sahil.      | ✓ | "                 |
| 18                        | Nigale Sunit.       | ✓ | Auj.Col.          |
| 19                        | Hadiyal Hitesh.     | ✓ | "                 |
| 20                        | Shah Darshan.       | ✓ | "                 |
| 21                        | Vegada Pragadesh.   | ✓ | "                 |
| 22                        | Raval Riffal.       | ✓ | HLCC.             |
| 23                        | Prajapati Shashwat. | ✓ | "                 |
| 24                        | Kuldeep Das.        | ✓ | M.G.Sc.           |
| 25                        | Shekhaliya Mahesh.  | ✓ | "                 |

Professional-IFBI

Sign. of the Company



Sign. Of Nodal Officer :

H. L. College of Commerce  
Ahmedabad

Govt. of Gujarat, KCG & Gujarat University  
Selected /Shortlisted Students List

Date: 09 & 10 /03/21

Company Name: IFBI (Pro IFBI)

|    | Student Name         |   | College Name                                     |
|----|----------------------|---|--|
| 1  | Chavda Jainik        | ✓ | Sahyjanand                                       |
| 2  | Bansal Akash         | ✓ | st-Xavier's                                      |
| 3  | Aghwal Vivshah       | ✓ | "  |
| 4  | Shaikh Farziya       | ✓ | "  |
| 5  | Kashti Purvangi      | ✓ | "  |
| 6  | D'silva Kenneth      | ✓ | "  |
| 7  | Sharma Shira         | ✓ | "  |
| 8  | Jain Keshvik         | ✓ | "  |
| 9  | Thakor Ruchu         | ✓ | Sahyjanand                                       |
| 10 | [REDACTED]           |   | [REDACTED]                                       |
| 11 | [REDACTED]           |   | [REDACTED]                                       |
| 12 | [REDACTED]           |   | [REDACTED]                                       |
| 13 | Panjanapati Himanshu | ✓ | st-Xavier's                                      |
| 14 | Vanaja Prathama      | ✓ | Gujarat coll.                                    |
| 15 | [REDACTED]           |   | [REDACTED]                                       |
| 16 | Joshi Jenisha        | ✓ | "  |
| 17 | Nair Athisa          | ✓ | Sahyjanand                                       |
| 18 | Bardoloi Nirov       | ✓ | A.A.C.C.   |
| 19 | Jane Desiree         | ✓ | st-Xavier's                                      |
| 20 | Vanaja Vinod         | ✓ | Sahyjanand                                       |
| 21 | Gruhil Rutvika       | ✓ | "  |
| 22 | Darmer Jay           | ✓ | "  |
| 23 | Patel Maulik         | ✓ | Gujarat Co. college                              |
| 24 | Panjanani Suraj      | ✓ | ABD ARTS Coll.                                   |
| 25 | Gajjar Megha         | ✓ | Ahmedabad <sup>ARTS &amp; COMMERCE</sup> COLLEGE |

Professional-IFBI

Sign. of the Companyatory

Sign. Of Nodal Officer :

Govt. of Gujarat, KCG & Gujarat University  
Selected / Shortlisted Students List

Date: 09 & 10 /03/21

| Company Name: | IFBI (Pro IFBI) | Student Name         | College Name  |
|---------------|-----------------|----------------------|---------------|
| 1             |                 | Variza Heena ✓       | Sahyamanand   |
| 2             |                 | Jangid Sany ✓        | AACCT         |
| 3             |                 | Bhole Shradha ✓      | Gujarat Coll. |
| 4             |                 | Shah Mushti ✓        | St. Xavier's  |
| 5             |                 | Hakuna Rajvi ✓       | Sahyamanand   |
| 6             |                 | Keshi Roopa ✓        | Gujarat Coll. |
| 7             |                 | Jethava Shruti ✓     | St. Xavier's  |
| 8             |                 | Sarvaiya Arpita ✓    | Gujarat Coll. |
| 9             |                 | Shah Bachi ✓         | "             |
| 10            |                 | Gadhani Janki ✓      | R.J. Tibrewal |
| 11            |                 | Panchal Divyanshi ✓  | "             |
| 12            |                 | Shah Niyanta ✓       | St. Xavier's  |
| 13            |                 | Karshankumar Acha ✓  | "             |
| 14            |                 | Pavikh Harsh ✓       | "             |
| 15            |                 | Pavikh Jaina ✓       | "             |
| 16            |                 | Bhatt Nishita ✓      | "             |
| 17            |                 | Tiwari Anika ✓       | St. Xavier's  |
| 18            |                 | Limbadiya Parth ✓    | Gujarat Coll. |
| 19            |                 | [Redacted] ✓         | "             |
| 20            |                 | Bhurwad Keermai ✓    | "             |
| 21            |                 | Keshi Musi ✓         | Sahyamanand   |
| 22            |                 | Jeevalhi Snehal ✓    | Gujarat Coll. |
| 23            |                 | Neu Rij ✓            | "             |
| 24            |                 | Budadiya Dinesh ✓    | "             |
| 25            |                 | Langhalady Shilesh ✓ | "             |

Professional-IFBI

Sign. of the Company :  
Authorized Signatory

Sign. Of Nodal Officer :

MEGA PLACEMENT CAMP 2020-21  
Organized by Education Dept.

Govt. of Gujarat, KCG & Gujarat University  
Selected /Shortlisted Students List

Date: 09 & 10 /03/21

Company Name: IFBI ( P&U IFBI )

|    | Student Name            |   | College Name             |
|----|-------------------------|---|--------------------------|
| 1  | <del>Kothari Jash</del> | ✓ | <del>Gujarat Coll.</del> |
| 2  | Gupta Sunita            | ✓ | ST Xavier's              |
| 3  | Sabim George            | ✓ | "                        |
| 4  | Mochi Priyul            | ✓ | "                        |
| 5  | <del>██████████</del>   |   | <del>██████████</del>    |
| 6  | Raval Divyansh          | ✓ | "                        |
| 7  |                         |   |                          |
| 8  |                         |   |                          |
| 9  |                         |   |                          |
| 10 |                         |   |                          |
| 11 |                         |   |                          |
| 12 |                         |   |                          |
| 13 |                         |   |                          |
| 14 |                         |   |                          |
| 15 |                         |   |                          |
| 16 |                         |   |                          |
| 17 |                         |   |                          |
| 18 |                         |   |                          |
| 19 |                         |   |                          |
| 20 |                         |   |                          |
| 21 |                         |   |                          |
| 22 |                         |   |                          |
| 23 |                         |   |                          |
| 24 |                         |   |                          |
| 25 |                         |   |                          |

Professional-IFBI

Sign. of the Company Authority

Sign. Of Nodal Officer :

MEGA PLACEMENT CAMP 2020-21  
Organized by Education Dept.

Pg: ①

Govt. of Gujarat, KCG & Gujarat University  
Selected /Shortlisted Students List

Date: 09 & 10 /03/21

| Company Name: NIIT (Maninagar) |                           |              |
|--------------------------------|---------------------------|--------------|
|                                | Student Name              | College Name |
| 1                              | Dapa Fernando ✓           | St. Xavier's |
| 2                              | Bansari Soni ✓            | "            |
| 3                              | Shweta Menon ✓            | "            |
| 4                              | Mariya Peruthur ✓         | "            |
| 5                              | Bhatt Rajkumar ✓          | Shajanand.   |
| 6                              | Prajapati Hritvik Kumar ✓ | Ay. Col.     |
| 7                              | Bhavsar Nisha ✓           | Shajanand.   |
| 8                              | Kalal Swati ✓             | "            |
| 9                              | Pesai Khushali ✓          | St. Xavier's |
| 10                             | Patel Mishri ✓            | "            |
| 11                             | Kshitiij Mittal ✓         | "            |
| 12                             | Pandey Rishikesh ✓        | "            |
| 13                             | Singh Divyaprakash ✓      | Shajanand.   |
| 14                             | Jaisraj Patel ✓           | Ay. Col.     |
| 15                             | Kodali Harshikumar ✓      | Ay. Col.     |
| 16                             | Shah Shivom ✓             | St. Xavier's |
| 17                             | Patel Aakansha ✓          | Shajanand.   |
| 18                             | Vaghela Devanshi ✓        | St. Xavier's |
| 19                             | Yadav Anchal ✓            | "            |
| 20                             | Manveer Kam Huda ✓        | "            |
| 21                             | Alan Parva ✓              | "            |
| 22                             | Harshil Ajadiya ✓         | Shajanand.   |
| 23                             | Krupa Pathak ✓            | "            |
| 24                             | Amen Bibwas Kujur ✓       | St. Xavier's |
| 25                             | Patel Nandini ✓           | Ay. Col.     |

For, NIIT MANINAGAR

Sign. of the Company



Sign. Of Nodal Officer :

Principal  
H. L. College of Commerce  
Ahmedabad-380009

MEGA PLACEMENT CAMP 2020-21  
Organized by Education Dept.

Govt. of Gujarat, KCG & Gujarat University  
Selected /Shortlisted Students List

Date: 09 & 10 /03/21

| Company Name: NIIT Maninagar |                             | College Name            |
|------------------------------|-----------------------------|-------------------------|
|                              | Student Name                |                         |
| 1                            | Bhogani Jay ✓               | GCCABD                  |
| 2                            | Golakiya Bhargav ✓          | HLCC                    |
| 3                            | Satani Baldev ✓             | HA col.                 |
| 4                            | <del>Sharda Hitesh</del>    | <del>HLCC</del>         |
| 5                            | Gohil Pritesh ✓             | HLCC                    |
| 6                            | Vaghela Dhawal ✓            | HLCC                    |
| 7                            | <del>Parmar Kuldip</del>    | <del>HLCC</del>         |
| 8                            | <del>Kalena Kishan</del>    | <del>HLCC</del>         |
| 9                            | <del>Patil Saumik</del>     | <del>Guj. Arts</del>    |
| 10                           | <del>Shrimali Priyank</del> | <del>Guj. Arts</del>    |
| 11                           | Vyas Richa ✓                | HLCC                    |
| 12                           | <del>Anilam Mahmed</del>    | <del>Guj. col.</del>    |
| 13                           | Dudhat Vivek ✓              | HLCC                    |
| 14                           | Dheeyad Parash ✓            | HLCC                    |
| 15                           | Sagar Smit ✓                | HLCC                    |
| 16                           | Kariya Meet ✓               | HLCC                    |
| 17                           | <del>Govind Prajapati</del> | <del>Gujarat col.</del> |
| 18                           | <del>Kishan Dhanani</del>   | <del>Gujarat col.</del> |
| 19                           | Ajay Kumar ✓                | Guj. col.               |
| 20                           | Akshay Chhatrodiya ✓        | HLCC                    |
| 21                           | Shahni Ankit ✓              | M.C. Science            |
| 22                           | <del>Shantanu Sacha</del>   | <del>HLCC</del>         |
| 23                           | Panchal Ankita ✓            | HLCC                    |
| 24                           | Shah Ravi ✓                 | S.V.V.M. col.           |
| 25                           | <del>Khatas Hitesh</del>    | <del>Gujarat col.</del> |

For, NIIT MANINAGAR

Authorized Signatory  
Sign. of the Company :



Sign. Of Nodal Officer :

Principal  
H. L. College of Commerce & Arts  
Ahmedabad-380009

MEGA PLACEMENT CAMP 2020-21  
Organized by Education Dept.

Govt. of Gujarat, KCG & Gujarat University  
Selected /Shortlisted Students List

Date: 09 &10 /03/21

| Company Name: NIIT Maninagar |                       |                           |
|------------------------------|-----------------------|---------------------------|
|                              | Student Name          | College Name              |
| 1                            | Khelwani Priyanka ✓   | HLCC                      |
| 2                            | Pathod Rachana ✓      | Guj. col.                 |
| 3                            | Anganani Krishna ✓    | HLCC                      |
| 4                            | Jain Rushali ✓        | HLCC                      |
| 5                            | Sheth Janvi ✓         | HLCC                      |
| 6                            | Biya Raval ✓          | Guj. col.                 |
| 7                            | Gosai Mayank ✓        | Guj. col.                 |
| 8                            | Makkar Dhanya ✓       | HLCC                      |
| 9                            | Kangariya Mayur ✓     | Sabarmati Arts & col.     |
| 10                           | Panchal Kishan ✓      | M.C. Science              |
| 11                           | Vaghela Aetal ✓       | HLCC                      |
| 12                           | <del>Arav Kumar</del> | <del>Guj. com col.</del>  |
| 13                           | AFsray Chhabadiya ✓   | HLCC                      |
| 14                           | <del>Shah</del>       |                           |
| 15                           | Shah Kinnari ✓        | HLCC                      |
| 16                           | Pathan Alina ✓        | HLCC                      |
| 17                           | Kartik Sangani ✓      | HLCC                      |
| 18                           | Rawat Umesh ✓         | HLCC                      |
| 19                           | Parbuntiya Pooja ✓    | Sabjanand                 |
| 20                           | Solanki Bhavesh ✓     | HLCC                      |
| 21                           | Rutkar Nishit ✓       | Guj. Col.                 |
| 22                           | Kadwa Vaman ✓         | "                         |
| 23                           | Christian Joseph ✓    | "                         |
| 24                           | Vachheta Brijesh ✓    | "                         |
| 25                           | Jadav Hainik ✓        | <del>HLCC</del> Guj. Col. |

For. NIIT MANINAGAR

Authorized Signatory  
Sign. of the Company:



Sign. Of Nodal Officer :

Principal  
M. L. College of Commerce  
Ahmedabad

MEGA PLACEMENT CAMP 2020-21  
Organized by Education Dept.

Govt. of Gujarat, KCG & Gujarat University  
Selected /Shortlisted Students List

Date: 09 & 10 /03/21

Company Name: NIIT Maninagar

|    | Student Name              | College Name |
|----|---------------------------|--------------|
| 1  | Jadav Kelan ✓             | HLCC         |
| 2  | Champani Deep ✓           | Guj. Col.    |
| 3  | Bhumbhani Pawan ✓         | "            |
| 4  | Aal Maslin ✓              | HA col.      |
| 5  | Chaudhari Snehal ✓        | Guj. Col.    |
| 6  | Shukla Kashish ✓          | HLCC         |
| 7  | Vijwal. Bihani ✓          | HLCC         |
| 8  | Vaghela Pranay ✓          | HLCC         |
| 9  | Mayur Ranva ✓             | HA           |
| 10 | Nikam Kamlesh ✓           | Guj. Col.    |
| 11 | Solanki Naisarg ✓         | HA col.      |
| 12 | Kshatriya Nipun ✓         | Guj. Col.    |
| 13 | Rani Vidhi ✓              | HLCC         |
| 14 | Rakari Vishal ✓ Duplicate | HLCC         |
| 15 | Gambir Khanattya ✓        | HA col.      |
| 16 | Pasmas Devam ✓            | HLCC         |
| 17 | Pasmas Shrey ✓            | "            |
| 18 | Gohil Varun ✓             | Guj. col.    |
| 19 | Ajwallya Mihir ✓          | " "          |
| 20 | Bhatt Jaini ✓             | " "          |
| 21 | Maymudas Arani ✓          | HA col.      |
| 22 | Adwani Renu ✓             | "            |
| 23 | Lakhara Anuroadhara ✓     | R.G.S.C.     |
| 24 |                           |              |
| 25 |                           |              |

For. NIIT MANINAGAR

Authorized Signatory  
Sign. of the Company :



Sign. Of Nodal Officer :

Principal  
H. L. College of Commerce  
Ahmedabad-380015