

Memorandum of Understanding

This Memorandum of Understanding (the "MOU") is entered into Year 2022-23 by and between Gujarat arts & Science College, Ellis Bridge Ahmedabad and MEGHMANI INDUSTRIES LIMITED, AHMEDABA, with an address of also individually referred to Science Student with Chemistry Base.

WHEREAS, the Parties desire to memorialize certain terms and conditions of their anticipated endeavor;
NOW THEREFORE, in consideration of the mutual promises and covenants contained herein, the Parties agree as follows:

1. **Purpose and Scope.** The Parties intend for this MOU to provide the foundation and structure for any and all possibly anticipated binding agreement related to Research, Industrial Training and Project work to the students for minimum period of 21 days.

This MOU should not establish or create any type of formal agreement or obligation. Instead, it is an agreement between the Parties to work together in such a manner to encourage an atmosphere of collaboration and alliance in the support of an effective and efficient partnership to establish and maintain objectives and commitments with regards to all matters related to Project work, research and hands on training.

2. **Objectives.** The Parties agrees as follows:

- 2.1. The Parties shall work together in a cooperative and coordinated effort so as to bring about the achievement and fulfillment of the purpose of the MOU.
- 2.2. It is not the intent of this MOU to restrict the Parties to this Agreement from their involvement or participation with any other public or private individuals, agencies, or organizations.
- 2.3. The Parties shall mutually contribute and take part in any and all phases of the planning and development of Skill related to research and innovation to the fullest extent possible.
- 2.4. This MOU is not intended to create any rights, benefits, and/or trust responsibilities by or between the Parties.
- 2.5. The MOU shall in no way obligate either Party to supply funds to maintain .


3. **Term.** This Agreement shall commence upon the Effective Date, as stated above, and will continue until Five years.
4. **Termination.** This Agreement may be terminated at any time by either Party upon 60 days written notice to the other Party.
5. **Representations and Warranties.** Both Parties represent that they are fully authorized to enter into this Agreement. The performance and obligations of either Party will not violate or infringe upon the rights of any third-party or violate any other agreement between the Parties, individually, and any other person, organization, or business or any law or governmental regulation.
6. **Indemnity.** The Parties each agree to indemnify and hold harmless the other Party, its respective affiliates, officers, agents, employees, and permitted successors and assigns against any and all claims, losses, damages, liabilities, penalties, punitive damages, expenses, reasonable legal fees and costs of any kind or amount whatsoever, which result from the negligence of or breach of this Agreement by the indemnifying party, its respective successors and assigns that occurs in connection with this Agreement. This section remains in full force and effect even after termination of the Agreement by its natural termination or the early termination by either party.
7. **Limitation of Liability.** UNDER NO CIRCUMSTANCES SHALL EITHER PARTY BE LIABLE TO THE OTHER PARTY OR ANY THIRD PARTY FOR ANY DAMAGES RESULTING FROM ANY PART OF THIS AGREEMENT SUCH AS, BUT NOT LIMITED TO, LOSS OF REVENUE OR ANTICIPATED PROFIT OR LOST BUSINESS, COSTS OF DELAY OR FAILURE OF DELIVERY, WHICH ARE NOT RELATED TO OR THE DIRECT RESULT OF A PARTY'S NEGLIGENCE OR BREACH.
8. **Severability.** In the event any provision of this Agreement is deemed invalid or unenforceable, in whole or in part, that part shall be severed from the remainder of the Agreement and all other provisions should continue in full force and effect as valid and enforceable.
9. **Waiver.** The failure by either Party to exercise any right, power, or privilege under the terms of this Agreement will not be construed as a waiver of any subsequent or future exercise of that right, power, or privilege or the exercise of any other right, power, or privilege.
10. **Legal Fees.** In the event of a dispute resulting in legal action, the successful party will be entitled to its legal fees, including, but not limited to its attorneys' fees.
11. **Legal and Binding Agreement.** This Agreement is legal and binding between the Parties as stated above. This Agreement may be entered into and is legal and binding both in the United States and throughout Europe. The Parties each represent that they have the authority to enter into this Agreement.

12. **Governing Law and Jurisdiction.** The Parties agree that this Agreement shall be governed by the State and/or Country in which both Parties do business. In the event that the Parties do business in different States and/or Countries, this Agreement shall be governed by laws.
13. **Entire Agreement.** The Parties acknowledge and agree that this Agreement represents the entire agreement between the Parties. In the event that the Parties desire to change, add, or otherwise modify any terms, they shall do so in writing to be signed by both parties.

The Parties agree to the terms and conditions set forth above as demonstrated by their signatures as follows:

Name: Gujarat arts & Science College, Ahmedabad

Date: 23/08/2022

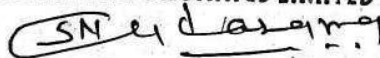
For 
Principal
Gujarat Arts & Science College
Ahmedabad

Name: MEGHMANI INDUSTRIES LIMITED, Ahmedabad

Date: MEGHMANI ORGANICS LIMITED



FOR, MEGHAMANI ORGANICS LIMITED



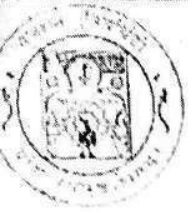
AUTHORISED SIGNATURE

23/08/22

Gujarat Arts & Science College, Ahmedabad

List Of student Alloteted to M.O.U. Company

| Name OF Student | Name of M.O.U. Company | Address/ Location | Duration | Remarks |
|--------------------------|-----------------------------|-------------------|----------|---------|
| tel Gayatriben | MEGHMANI INDUSTRIES LIMITED | Vatva , Ahmedabad | 2022-23 | |
| ajapati meenaben ✓ | MEGHMANI INDUSTRIES LIMITED | Vatva , Ahmedabad | 2022-23 | |
| idadiya Snehaben | MEGHMANI INDUSTRIES LIMITED | Vatva , Ahmedabad | 2022-23 | |
| isava Chhaganbhai T. ✓ | MEGHMANI INDUSTRIES LIMITED | Vatva , Ahmedabad | 2022-23 | |
| isava Divyeshkumar P. | MEGHMANI INDUSTRIES LIMITED | Vatva , Ahmedabad | 2022-23 | |
| isava Rajendrakumar G. ✓ | MEGHMANI INDUSTRIES LIMITED | Vatva , Ahmedabad | 2022-23 | |
| TINKUMAR K PARMAR | MEGHMANI INDUSTRIES LIMITED | Vatva , Ahmedabad | 2022-23 | |



MEGHMANI
INDUSTRIES LTD

CERTIFICATE OF TRAINING



MEGHMANI INDUSTRIES LIMITED

CAW 029139011931PLC013013

10th February -2023

CERTIFICATE

This is to certify that Ms. Patel Gayatriben, a student of 4th Semester of M.Sc in Organic Chemistry. From Gujarat Arts & Science College at Ahmedabad, has undergone Industrial Training in our Company from 18th January -2023 to 10th February-2023. We have found her very sincere, keen and co-operative.

We wish her *EVERY SUCCESS* IN HER FUTURE endeavors.

For, Meghmani Industries Limited,


Patel Pratik
Executive (HR & Admin)



| | |
|----------------|--|
| Corporate | 903 904, B Wing, Subhikaraj Tower, 6th Floor - Airport (P.E.) D. Highway, Alkapur, Ahmedabad - 380015, Gujarat, India |
| Office | Tel: +91 79 26812877, +91 8155017515/5151 mail: corporate@meghmaniltd.com Website: www.meghmaniltd.com |
| Regd. Office & | Plot No 27, Phase 1, GIDC, Industrial Estate, Vetro, Ahmedabad - 382445, Gujarat, India |
| Units II | Tel: +91 79 25897793, 25891381 |
| Units III | Plot No. 2 & (Salas) / Area, Village - Chabot, Tal. - Vagra, Dist. Bhavnagar - 382101, Gujarat, India |
| Units IV | Plot No. 104, GIDC, Phase 1, Vetro, Ahmedabad - 382445, Gujarat, India |
| Units V | Plot No. 42/5, GIDC, Phase 1, Vetro, Bhavnagar - 382101, Gujarat, India |



MEGHMANI
INDUSTRIES LTD

CERTIFICATE OF TRAINING



MEGHMANI INDUSTRIES LIMITED

CIN 0281909 (M) LTD CO. INDIA

10th February-2023

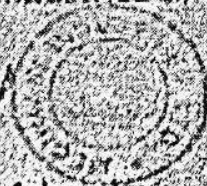
CERTIFICATE

This is to certify that Ms. Radadiya Snehaben, a student of 4th Semester of M.Sc. In Organic Chemistry. From Gujarat Arts & Science College at Ahmedabad, has undergone Industrial Training in our Company from 18th January 2023 to 10th February-2023. We have found her very sincere, keen and co-operative.

We wish her **EVERY SUCCESS** IN HER FUTURE endeavors.

For, Meghmani Industries Limited,


Paul Pratik
Executive (HR & Admin)



MEGHMANI ORGANICS LIMITED



REGD. OFFICE : PLOT NO 184, (PHASE II), G.I.D.C. INDUSTRIAL ESTATE, VATVA, AHMEDABAD-382 445. (INDIA)
PHONE : 91-79-25831210, 25834887 FAX : 91-79-25833403, 25892327 E-mail : exports@meghmani.com
Site : www.meghmani.com



January 29, 2023.

CERTIFICATE

This is to certify that Mr. Vasava Divyeshkumar Pratapbhai, student of M. Sc. from Gujarat Arts & Science College, Ahmedabad has completed the industrial training at our unit Meghmani Organics Ltd. Ahmedabad during 08/01/2023. to 29/01/2023.

During his training, we found him sincere, punctual and hard worker. He has submitted his project report to us.

We wish him a successful career in future.

S. M. SHUKLA
G.M.

1167



MEGHMANI DYES AND INTERMEDIATES LLP

LLP IN AAF-9872

Ref: MDILLP/HR/2022-23/37

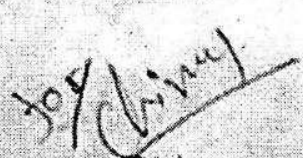
Date: 30-01-2023

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. NITINKUMAR K. PARMAR, Enrollment No- 202102300530 student of Chemistry Department, Gujarat Arts & Science College, Ahmedabad has successfully completed his Industrial Training at our Meghmani Dyes and Intermediates LLP from 09/01/2023 to 29/01/2023.

During this period, his performance was found to be satisfactory and we wish him all the best for his future endeavors.

For,
Meghmani Dyes and Intermediates LLP

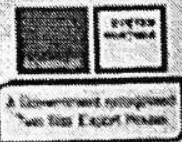

Mr. Vishnubhai Patel
Manager (HR & ADMIN)

Corporate Office

901-902, B-Wing, Siddhivinayak Tower, Nr. Kalyani Arcade, Off. B.G. Highway, Makarba, Ahmedabad-380051, Gujarat, India. Tele: +91-79-26812827, +91-815501751/52/53.
E-Mail: exports@meghmanidyes.com Website: www.meghmanidyes.com
Plot No. 87, Phase 9 GIDC Industrial Estate, Vatva, Ahmedabad - 382445
Plot No. 89-90, GIDC, Navdhasari, Dist. Vadodara 391340
Block No. 5775A, 57B, 579, Village Dhudhavad, Ta. Pindra, Dist. Vadodara - 3914440
Plot No. 470 Phase-8, GIDC Industrial Estate, Vatva, Ahmedabad - 382445
Plot No. 108, GIDC Navdhasari, Dist. Vadodara 391340

Regd. Office & Unit II

Unit I
Unit II
Unit III
Unit IV



CERTIFICATE



MEGHMANI INDUSTRIES LIMITED
CIN U22199GJ1997PLC00011

10th February -2023

CERTIFICATE

This is to certify that Ms. Prajapati Meenaben, a student of 4th Semester of M.Sc In Organic Chemistry. From Gujarat Arts & Science College at Ahmedabad, has undergone Industrial Training in our Company from 18th January 2023 to 10th February-2023. We have found her very sincere, keen and co-operative.

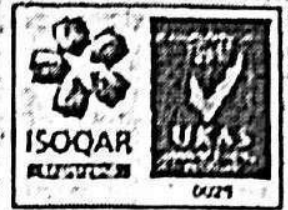
We wish her **EVERY SUCCESS** IN HER FUTURE endeavors.

For, Meghmani Industries Limited,

phpate
Patel Pratik
Executive (HR & Admin)

MEGHMANI ORGANICS LIMITED

REGD. OFFICE : PLOT NO 184, (PHASE II), G.I.D.C. INDUSTRIAL ESTATE, VATVA, AHMEDABAD-382 445 (INDIA)
PHONE : 91-79-25831210, 25834657 FAX : 91-79-25833403, 25892327. E-mail : exports@meghmani.com
Site : www.meghmani.com




January 29, 2023.

CERTIFICATE

This is to certify that Mr. Vasava Chhaganbhai Tetiyabhai, student of M. Sc. from Gujarat Arts & Science College, Ahmedabad has completed the industrial training at our unit Meghmani Organics Ltd. Ahmedabad during 08/01/2023. to 29/01/2023.

During his training, we found him sincere, punctual and hard worker. He has submitted his project report to us.

We wish him a successful career in future.


S. M. SHUKLA
G.M.

MEGHMANI ORGANICS LIMITED



REGD. OFFICE : PLOT NO 104, (PHASE II), G. I. D. C. INDUSTRIAL ESTATE, VATVA, AHMEDABAD-382 445. (INDIA)
PHONE : 91-79-25831210, 25834657 FAX : 91-79-25833403, 25892327 E-mail : exports@meghmani.com
Site : www.meghmani.com



January 29, 2023.

CERTIFICATE

This is to certify that Mr. Vasava Rajendrakumar Gambhirbhai, student of M. Sc. from Gujarat Arts & Science College, Ahmedabad has completed the industrial training at our unit Meghmani Organics Ltd. Ahmedabad during 08/01/2023. to 29/01/2023.

During his training, we found him sincere, punctual and hard worker. He has submitted his project report to us.

We wish him a successful career in future.

S. M. SHUKLA.

G.M.